

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S C S B INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132670
3	SCHOOL CODE (IF APPLICABLE)	61086
4	COMPLETE ADDRESS WITH PIN CODE	GARH TASINGA SADABAD HATHRAS
5	PRINCIPAL NAME	Mrs Mohini Pachauri
6	PRINCIPAL QUALIFICATION	M.A., B.Ed..
7	SCHOOL EMAIL ID	scsbischool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9720558343

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.scsbi.org/_files/ugd/7bea80_bf995eae5e5743b399b4d34532717cd6.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.scsbi.org/_files/ugd/7bea80_7f9d8b3a0d4d4cf799723417877de7ee.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.scsbi.org/_files/ugd/7bea80_ebe88f1f891c45f8be1443aac2563b39.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	https://www.scsbi.org/_files/ugd/7bea80_21371ecf686a4a95a5574b7d1e7b9ed0.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.scsbi.org/_files/ugd/7bea80_0224053bb6b74f23a2d79d1bd8fff942.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.scsbi.org/_files/ugd/7bea80_df336d0e7d144b7198018fc09e0d61f8.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://www.scsbi.org/_files/ugd/7bea80_ee0f3b3f8a854a72b0b1755a49d662b1.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.scsbi.org/_files/ugd/7bea80_bea95272a9f418c9eaaaa90850a66ae.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.scsbi.org/_files/ugd/7bea80_296792be8a464d58874135d05146b1be.pdf
2	ANNUAL ACADEMIC CALANDER	https://www.scsbi.org/_files/ugd/7bea80_7d893c13e093453e9366b399feabcac8.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.scsbi.org/_files/ugd/7bea80_9a1de545e84949a4a263ca0ee26b3342.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.scsbi.org/_files/ugd/7bea80_5a5e32d17e304da6bd680905912b2f47.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.scsbi.org/_files/ugd/7bea80_676b6bd75bde45369c058e3e5f10e225.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs Mohini Pachauri

2	TOTAL NO. OF TEACHERS	19
	PGT	0
	TGT	7
	PRT	7
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2021	12	12	100	SATISFACTORY

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9630 SQ.M.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	10 & 500 SQ.FT.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 600 SQ.FT.
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	